

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324515165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 02:45 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:123950

The undersigned certifies that it is the present owner of a mortgage made by **FRANK ANTHONY DELGIUDICE & DONNA MARIE DELGIUDICE** to **FIRST BANK FS3 DBA FIRST BANK MORTGAGE** bearing the date 07/03/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97506859. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ON DOCUMENT
known as:1440 LAKE EDGE COURT HOFFMAN ESTATES, IL 60195
PIN# 02-19-321-089
dated 06/03/03
FIRST BANK MORTGAGE

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/03/03
by Elsa McKinnon the Vice President
of FIRST BANK MORTGAGE
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC JD 360JD LZ

Sy
P-2
Sy
my
Ch

UNOFFICIAL COPY

FNMA 378995



97506859

DEPT-01 RECORDING \$31.50
T#0011 TRAN 8384 07/15/97 13:36:00
#9079 # KP *-97-506859
COOK COUNTY RECORDER

Prepared by: **FIRST BANK FSB D/B/A**
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON MO 63105

DEPT-01 RECORDING \$31.50
T#0011 TRAN 8384 07/15/97 13:36:00
#9079 # KP *-97-506859
COOK COUNTY RECORDER

Mail to

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JULY 08, 1997**. The mortgagor is **FRANK ANTHONY DELGIUDICE AND DONNA MARIE DELGIUDICE, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **FIRST BANK FSB D/B/A FIRST BANK MORTGAGE**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is **135 NORTH MERAMEC, CLAYTON, MISSOURI**

ONE HUNDRED TWENTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 120000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 01, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 26 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19, AND PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-321-089

4217802 RE 1/1

Parcel ID #: which has the address of **1440 LAKE EDGE COURT** **HOFFMAN ESTATES** [Street, City], Illinois, **60195** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: *[Signature]*
-6P(11/19608)



[Handwritten signature]

97506859