UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617057254



Doc#: 0324515257 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 03:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RAYMOND GRADY AND ELIZABETH M GRADY to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 10/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020239420 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2850 N TROY

PIN# 13-25-129-019-0000

dated 08/07/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

CHICAGO, IL 60618

Milagros Martinez Notary Public, Str.e of Florida y Commission Exp. Deb.16, 2006 # DD172223

Bonded through

Florida Notary Assn., Inc.

The foregoing instrument was acknowledged before me on 08/07/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

ires: 12/16/2002

Milagros Martinez Notary Public/Commission expires: 12/16/2002 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0324515257 Page: 2 of 2

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EXHIBIT 'A'

1617057254

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN MEYER'S SUBDIVISION OF THE WEST 1/2 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

or Colling Clarks

or State of For Decrease 28 years

otary Public, State of Florida Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.