UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2249172



Doc#: 0324515261 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 03:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRANK T CALARCO & LISA T CALARCO

to THE MONEY SHOP

bearing the date 04/30/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0313611008 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:801S COURTLAND AV

PARK RIDGE, IL 60068

PIN# 09354090030000 dated 08/04/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/04/03 the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATMANN Notary Public, State of Chrida My Commission Exp. Jan.6 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

2249172

LOT 21 IN BLOCK 4 IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office