SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621308052

Doc#: 0324515277
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 09/02/2003 03:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **ROBERT L. MARSHALL AND JOYCE KATHERINE MARSHALL**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 01/24/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0020151394
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:15543 INNSBROOK DRIVE   ORLAND PARK IL, IL 60462
    PIN# 27-13-310-001
dated 08/07/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
    Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/07/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172226
Bonded through
Florida Notary Assn., Inc.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2002
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 52749 Y

2-PCC

EXHIBIT 'A'   1621308052

LOT 10 IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION OF
PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.