

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324515280
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 03:51 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1625055673

The undersigned certifies that it is the present owner of a mortgage made by **TODD BAUER AND JULIA A BAUER FKA JULIA A ANDERSON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/29/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030300525. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3439 N LAWNDALE AVE CHICAGO, IL 60618
PIN# 13-23-315-003-0000

dated 08/07/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/07/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2002
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172200
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 52749 Y

2-PC

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EXHIBIT 'A'

1625055673

THE NORTH 18.83 FEET OF THE SOUTH 74.34 FEET OF THE WEST 52.50 FEET OF THE FOLLOWING DESCRIBED TRACT:
LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 J.R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 AND 6 OF K.K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98404070 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office