UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583420388

The undersigned certifies that it is the present owner of a mortgage
made by **PAMELA A. MORRIS**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 07/18/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0010703546
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
   SEE EXHIBIT 'A' ATTACHED
known as:7833 TRIPP AVE   SKOKIE, IL 60076
    PIN# 10-27-211-057, 058
dated 08/07/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
   Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/07/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 6, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2002
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 52749 Y

EXHIBIT 'A'   1583420388

LOT 31 AN DLOT 32 IN BLOCK 1 IN ARTHUR DUNAS' "L" EXTENSION
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.