

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Doc#: 0324516021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 09:12 AM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0562730
Prepared By: ANUJA JOSHI



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5th Street, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: May 18, 2002
executed by: CARMEN DEL VALLE, Trustor

Beneficiary: COLUMBIA MORTGAGE & FUNDING CORP

and recorded as Instrument No. 0020604537 on May 29, 2002 in Book: 4089
Page: 0188, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

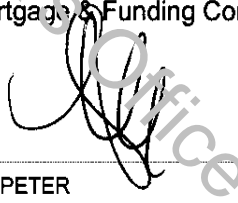
Pin or Tax ID #: 13-35-416-024 Loan Amount: \$89,100.00
Property Address: 1746 N SAWYER, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Columbia Mortgage & Funding Corp.

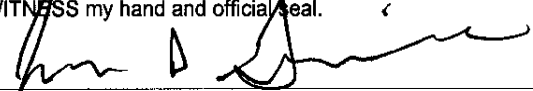
Dated: May 16, 2003

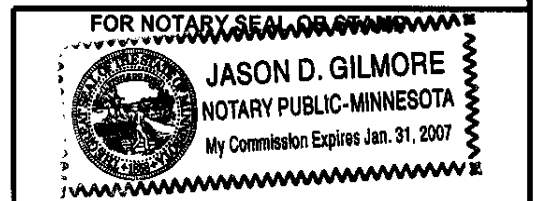
State of Minnesota) ss.
County of Hennepin


LANA E. ELSENPETER
Vice President Loan Documentation
as power of attorney for Columbia Mortgage & Funding Corp.

On May 16, 2003 before me
personally appeared LANA E. ELSENPETER, Vice President Loan Documentation of Columbia Mortgage & Funding Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


NOTARY (Seal)



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S
R

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~~LOT 5 IN BLOCK 14 IN J.R. LANE'S RESUBDIVISION OF BLOCK 14 AND
THE EAST HALF OF BLOCK 15 IN E. SIMON'S SUBDIVISION OF THE SOUTH
EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-35-416-024~~

Property of Cook County Clerk's Office