

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 093 1926

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID KIRSCH AKA DAVID T KIRSCH, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0010564051** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **642 N ALDINE AVE, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **1401 SA2244028**

Today's Date **MAY 19, 2003**

**WELLS FARGO BANK WISCONSIN, NATIONAL ASSOCIATION**

Name of Bank

By

*Jennifer K Dunn*  
**JENIFER K DUNN, Collateral Officer**

COUNTERSIGNED:

By

*Joy Goodchild*  
**JOY GOODCHILD, Collateral Officer**



Doc#: **0324516036**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 09:22 AM Pg: 1 of 2

Mail / Return to:  
**DAVID KIRSCH**  
**642 N ALDINE AVE**  
**CHICAGO, IL**  
**60657**

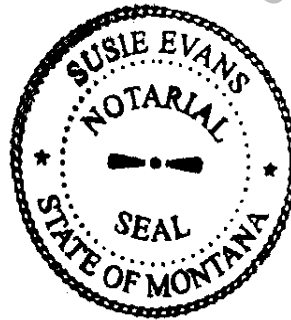
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Susie Evans*

**SUSIE EVANS**  
Notary Public for the State of Montana  
Residing at **BILLINGS, Montana**  
My Commission Expires: **4/1/2006**

This instrument was drafted by:  
**JENIFER K DUNN, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2



*5-19-03*  
*2-3*  
*MX*

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THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 10 (EXCEPT THE NORTH 8 FEET OF SAID LOT FALLING IN ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF LOTS 31 AND 32 OF PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office