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RECORD FIRST

FHA Loan No.: 137-0094181-703



Doc#: 0324516169
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 09/02/2009 02:43 PM Pg: 1 of 3

This instrument prepared by:

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219-6009

1974000786

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219-6009 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, Washington, D.C. and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated August 13, 1999, and recorded [as Instrument Number 99792875] [in Book/Volume , at Page/Folio], among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated August 13, 1999 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 20 day of December, 2002.

WITNESS.

Murphy France
Sally Mowery

Carol J. Berry
Name: Carol J. Berry
Title: Assistant Vice President

Borrower: Carmen Rivera Petersen, Maria Moore
Kenneth Petersen, SR.
Pin#: 13-33-408-018
Property Address: 5134 West Bloomingdale Ave
Chicago, IL 60634

S-4
P-3
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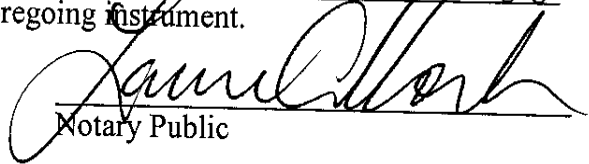
Name and Address of Assignee:

Secretary of Housing and Urban Development
451 7th Street, S.W.
Washington, D.C. 20410

ACKNOWLEDGMENT

STATE OF OHIO:
COUNTY OF FRANKLIN, ss:

The foregoing instrument was acknowledged before me on December 20,
2002 by Carol J. Berry, as Assistant Vice President for Chase Manhattan Mortgage
Corporation, in the capacity noted in the foregoing instrument.



Notary Public

[SEAL]

My commission expires _____



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007

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LOT 40 IN BLOCK 4 IN CRAGIN, BEING CHARLES E HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS PIN 13-33-408-018

Property of Cook County Clerk's Office