UNOFFICIAL COPY

Doc#: 0324522046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 11:21 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERT	Y BANK	FOR SA	VINGS			
7111 W	FOSTER	AVE. C	MCAGO,	IL I	60656-1	988

a corporation existing under the laws of the

Loan No. 21-319646-6

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LUIS C ALVERIO AND MARIA R ALVERIO, HUSBAND AND WIFE

STATE OF ILLINOIS

of the County of COOK and Sta		and State of	ILLINOIS	, all the right, ti	tle, interest, claim	or demand whats	oever
it may have acq	uired in, throug	h or by a certain	mortgage date	d April 03, 2002	, and recorded in	n the Recorder's C	Office
of COOK	County, in the	State of ILLIN	NOIS, in b	wok	of records, on pa	ge ,	as
document No.	0020458007	, and a certain	Subordination	Agree nont dated	, and rec	orded in the Reco	rder's
Office of		Count	y, in the State of	of ILLINCIS	, in book	of records	s, on
page	, as document l	No.	, and a certai	n Loan Modificรมด	n Agreement date	ed ,	and
recorded in the Recorder's Office of				County, in the	State of ILLING	OIS , in book	
of records, on page		, as do	, as document No.		, to the premises therein described, as follows, to-wit		
THE WEST 1 THE THIRD I PIN# (s): 13-19	/2 OF THE SC PRINCIPAL M P-320-014	OUTHWEST 1. IERIDIAN, IN	/4 OF SECTION COOK COUR	S BELMONT AV ON 19, TOWNSH NTY, ILLINOIS. GO, IL 60634-364	IIP 40 NORTYA.	CE SUBDIVISION RANGE 13, EAS	N OF T OF

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

SY PZ SNO MY

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 20TH day of MAY A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

Beine Whensiper

ASSISTANT Secretary

By Arsonary D. Suck VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ViCE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

20TH

dray of MAY , A.D. 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN
Notary Public, State of Illinois
My Comnicsion Exoires 07/23/03

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005