

UNOFFICIAL COPY

0021365599

3746/0146 44 001 Page 1 of 2
2002-12-11 14:21:28
Cook County Recorder 26.50



Prepared By and
When Recorded Mail To:
AMERICAN MORTGAGE
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115
PH: 815-787-2360
MIN #: 1000812-00000018496-1
MERS PHONE: 1-888-679-6377
AP# GANDN0902
LN# 20939648



Doc#: 0324522029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 10:58 AM Pg: 1 of 2

02-136742/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ISAOA
NOMINEE: COUNTRYWIDE HOME LOANS, P.O. BOX 2026 FLINT, MI 48501-2026
(888) 679-6377 all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/12/02, executed by
NITIN C GANDHI and RINA N GANDHI, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS
TENANTS BY THE ENTIRETY
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
COOK County Records, State of Illinois
on real estate legally described as follows:

LOT 409 IN OAK KNOLL FARMS UNIT SIX, BEING A SUBDIVISION OF PART
OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021365598

Lawyers Title Insurance Corporation

re-record to correct min #

PIN# 06-22-216-029

Commonly Known As: 180 W JEFFERSON LANE, STREAMWOOD, IL 60107

ISC/*ASM**//0494-L

PAGE 1 OF 2

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m-y
P-g
J

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED:

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dawn R. Baker

DAWN R. BAKER, MORTGAGE ASSOCIATE

Gina M. George

GINA M. GEORGE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Gina M. George to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Christine E. Womack

(Official Seal)

Notary Name: CHRISTINE E. WOMACK
Notary Public for the State of IL
My commission expires: 01/22/2006



When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St. Ste. 102
DeKalb, IL 60115