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Doc#: 0324522152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/02/2003 04:01 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 7100811 PIN #: 02-02-411-011-00%

KNOWN ALL MEN BY THE'SE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ERNEST P. DELORD JR, JUNE E. DELORD

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THR DUG! OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 01/08/1988, RECORDED ON 01/15/1988, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #88023488 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S. S. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO DE HERETO AFFIXED, 05/21/2003.

> CHARTER ONE BANK, N' A F/K/A CHARTER ONE BANK, FSB SUCCESSOR IN INTEREST PY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED

r. B.land **AUTHORIZED SIGNER**

STATE OF VIRGINIA

BETSY EVERHAR AUTHORIZED SIGNER

COUNTY OF HENRICO

ON 05/21/2003, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA M. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

RETURNTO!

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

Januae/L WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2005

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LOAN #7100811

LEGAL DESCRIPTION:

LOT 7 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 1, AND PART The Olynth Clerk's Office OF THE SE 1/4 OF SECTION 2, TOWN SHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS

686 EAST DUNDEE PALATINE, IL 60067