UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300291866

DUPLICATE

Doc#: 0324526060 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/02/2003 09:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK

a corporation existing under the ans of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RONALD BRINCKERHOFF, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a County, Illinois, bearing date the 20TH certain Mortgage recorded/registered in the Kacorder's/ Registrar's office of COOK day of APRIL, 2001, as Document No. 0010, 31942 to the premises therein described to-wit:

PLEASE SEE ATTACHED.

Property Address: 1252 S. FALCON DR. / PALATINE 11/60067

Permanent Index Number: 02-28-404-023

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK presents to be signed by its duly authorized officers, this 1ST day of August 2003. Clerts

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office s of LASALLE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered any said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

This instrument was prepared by: $\varphi Mu; \downarrow \downarrow r$

SHELLIE WARD LASALLE BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

ESTEL PEREZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

0324526060 Page: 2 of 2

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MICHAEL J. ANGELINA As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC16733

Property Address:

1252 S. FALCON DRIVE,

PALATINE IL 60067

Legal Description:

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKES ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES, 09 SECONDS WEST, A DISTANCE OF 14.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. Signature Clarks Office

Permanent Index No.:

02-28-404-023