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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300522583

Doc#: 0324526061 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/02/2003 09:59 AM Pg: 1 of 2



LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RONALD BRINCKERHOFF, MARRIED TO GINA BRINCKERHOFF, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 27TH day of JULY, 2002, as Document No. 0020871187 to the premises therein described to-wit:

PLEASE SEE ATTACHED.

Property Address: 1252 S. FALCON DR. / PALATINE IV 60067

Permanent Index Number: 02-28-497-047

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 1ST day of August 2003. 0/6/4/5

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized office son LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: (Mui) to

SHELLIE WARD

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

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MICHAEL J. ANGELINA As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC16733

Property Address:

1252 S. FALCON DRIVE,

PALATINE IL 60067

Legal Description:

THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKES ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES, 09 SECONDS WEST, A DISTANCE OF A.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE NORTH 31 DEGREES .2 MINUTES 51 SECONDS WEST, A DISTANCE OF 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. SCOUNTY CORTES OFFICE

Permanent Index No.:

02-28-404-023