

UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.



0324531032

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

Doc#: 0324531032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 09:56 AM Pg: 1 of 2

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #009708272 "Onsever" ID:1673911287/ Cook, IL12/031: 26.50

Received Date: 05/20/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BERT A. CHEEVER AND LESLIE A. CHEEVER HUSBAND AND WIFE,  
Original Mortgagee: NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Dated: 06/03/1998 and Recorded 06/19/1998 as Instrument No. 98523915  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 179 IN PLAT OF RESUBDIVISION FOR A PORTION OF OAK KNOLL FARMS  
UNIT THREE SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION  
23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

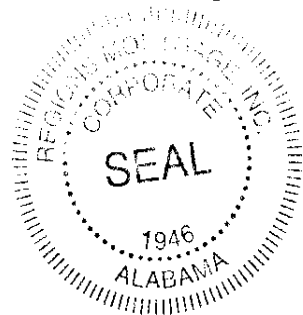
Assessor's/Tax ID No.: 06-23-100-043 & 06-22-404-077  
Property Address: 2 Arthur Ct, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On May 27, 2003

By: [Signature]

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR



0324531032

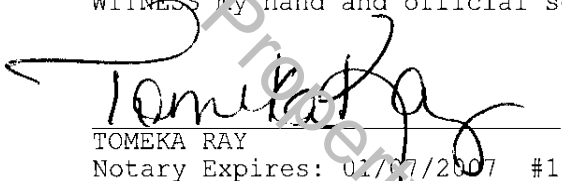
# UNOFFICIAL COPY

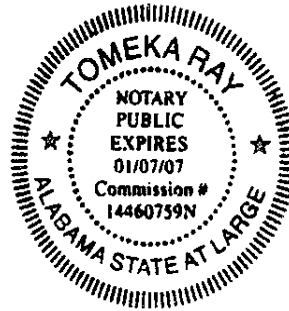
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 5/27/03 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TOMEKA RAY  
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
CLF-20030527-0051 ILCOOK COOK IL BAT. 917635/0097002703/ILSOM1

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