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0858418









Doc#: 0324533174

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/02/2003 09:09 AM Pg: 1 of 4

When Recorded Return Original to: Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1766027127

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned. Hyde Park Mortgage Company

whose address is 1509 East Hyde Park Boulevard Chicago, IL, 60615

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of August 8, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3



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Said Mortgage is recorded on

September 02, 2003 as Italy #

0321533173

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Connie Lee, a single preson

ORIGINAL MORT. AMOUNT: \$203,100

PARCEL ID#: 10214050430000

PROPERTY ADDRESS: 5055 Madison St, Unit 405, Skokie, IL 60077

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Figure Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

COUNTY OF

On , before me, the undersigned, a Notary Public for said County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Hyde Park Mortgage Company

ame

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Hyde Park Mortgage Company

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires
Prepared by: Gina Tassione

"OFFICIAL SEAL"
K.D. BARNES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/16/2006

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

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CITY: SKOKIE TAX NUMBER: COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-405 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-73 AND STORAGE SPACE S-73 LIMITED COMMON ELEMENTS AS DELINFATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO.

PARCEL 3:

EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AAS DCCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE 41 County Clarks Office SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.