

UNOFFICIAL COPY



Doc#: 0324533122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 07:58 AM Pg: 1 of 2

HE 23015267000

BOX 333-CTI

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE
PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto JOSEPH WINTERS AND DIANE L.
WINTERS, HIS WIFE legal representatives assigns, all the right, title
interest, claim or demand whatsoever they may have acquired in, through, or
by a certain Mortgages bearing the 1ST day of DEC 1993 and recorded in the
Recorder's Office of Cook County, in the State of Illinois in Book _____ of
_____ page _____ as Document Numbers 93979221 the premises therein
described, situated in the County of Cook, State of Illinois, as follows,
to wit, : LOT 7 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE

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DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO LINE PLAT RECORDED ON MAY 8, 1926 AS DOCUMENT NUMBER 9,268,504 IN COOK COUNTY ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-23-303-007-0000

Address(es) of premises: 339 SOUTH OAK, PALATINE, IL 60067

WITNESS ___ hand ___ and seal ___ this 12TH DAY OF AUGUST, 2003.

BANK OF PALATINE

Jennifer Helfand
----- (SEAL)
Jennifer Helfand, Loan & Marketing Officer

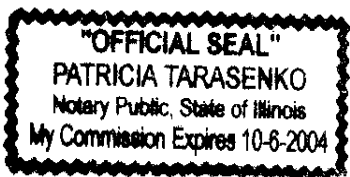
R. A. Maclean
----- (SEAL)
R. A. MACLEAN, vice President

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STATE OF <u>Illinois</u>	} ss.
COUNTY OF <u>Cook</u>	

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I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Loan & Marketing Officer and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12 DAY OF AUGUST ,2003.



Patricia Tarasenko
Notary Public

Commission Expires 10.6.4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.