

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008

① HE 230158354711



Doc#: 0324533128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 07:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **MEGAN R. SCHLOBOHM, an unmarried woman, her** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **13th** day of **February, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0030314969**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 13th day of August, 2003.

PREMIER CREDIT UNION,
an Illinois corporation

Attest: [Signature] (Seal)
Chief Lending Officer

By: [Signature] (SEAL)
Loan Officer

②

BOX 333-CTI

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sarah Beth Lellman, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Furiva and Jane Hives, personally known to me to be the Chief Lending Officer and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this 13th day of August, 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Sarah Beth Lellman
Notary Public

(SEAL)



Legal Description

UNIT NO. 3002-7 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF HARVEST RUN SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

P.I.N.: 02-12-410-056-1095

Address of Premises: 1201 N. Williams Dr. #7, Palatine, IL