## **UNOFFICIAL COPY**

When Recorded Mail To MORTGAGE MANAGERS,

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS



Doc#: 0324640116 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/03/2003 01:28 PM Pg: 1 of 2

DCH7672 MERGURY TITLE COMPANY, LLC.N 3ceu.88

[Space Above This Line For Recording Data]

LOAN #:

GLASS7963

PARCEL NUMBER:

17093190060000

ASS	SIGNN	MENT OF MORTGAGE	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FOR VALUE RECEIVED, the undersi	gned hereb	by grants, and assigns and transfers to <b>WASHINGT</b>	ON MUTUAL
BANK, FA			
whose address is 75 NORTH FAIR	A' DRIV	VE VERNON HILLS, IL 60061	
all beneficial interest under that certain M STEVEN L. GLASSNER AND GEOR			, executed by
		<b>一</b>	as Borrower, to
MORTGAGE MANAGERS, INC.		` ()	as Bollowol, to
Trong of the state		, as Lender, was recorded on	. in Book
at page Docket No.		, of the records of the County Recorder of cook	, ,
County, ILLINOIS		and covers real property situated in a said count	
LEGAL DESCRIPTION AS ATTACH	KD HERE'		y 400011004 40 10110 W.S.
		described or referred to, the noney due and to be	come due thereon with
interest, and all rights accrued or to accru			,01110 day (11010011 ;; 1111
			211/1/11/11
Dated AUGUST 28, 2003			324640/15
		MORTGAGE MANAGERS, INC.	
		By Trowns Museum	
		THOMAS R. MURRENS	<u> </u>
		Its VICE-PRESIDENT	C.
STATE OF ILLINOIS	}	Its VICE-PRESIDENT	
	SS.	•	C
COUNTY OF LAKE	}		C
The Course of the Course		11 C N . D 11 1	
The foregoing instrument was a	cknowledg	ged before me, a Notary Public, by THOMAS R. M	IURRENS
and by,		, the VICE-PRESIDENT	
of MORTGAGE MANAGERS, INC.		, the	
OI MORTGAGE MANAGERS, INC.			
on behalf of said corporation.			M.G.R. TITLE
IN WITNESS WHEREOF, I have here	unto set m	y hand and official seal this <u>28TH</u> day of <u>AUG</u>	UST, 2003
OFFICIAL SEAL		1	
TAMAR SCHMID		Charles Charles	
NOTARY PUBLIC, STATE OF ILLINOIS		( NOW W CHINNEY	
MY COMMISSION EXPIRES 4-29-2007		Notary Public TAMAR SCHMID	4.
My Commission Expires: APRIL 29	, 2007	Residing at: May 1877	lts. 16 60001

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## LEGAL DESCRIPTION

UNIT NUMBER 504 AND P15 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-09-319-0t 17-09-319-007 17-09-319-008 17-09-319-018