## UNOFFICIAL COPYRECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

17-18-215-016-1010

Title Company

Doc#: 0324642034 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/03/2003 07:39 AM Pg: 1 of 2

RECOFPMT 11/02 DGG

SEE ATTACHED LEGAL DESCRIPTION	
Commonly Known As: 00 SOUTH ASHLAND, CHICAGO, ILLINOIS 7 60612  10 Commonly Known As: 00 SOUTH ASHLAND, CHICAGO, ILLINOIS 7 60612	
which is hereafter referred to as the Property.  2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on as document number	<b>,</b>
3. This document is not issued by or on being it of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contrabetween them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no impletor express representation, warranty, or promise. The Jocument does no more and can do no more than certify-solely by Tocompany, and not as agent for any party to the closing-that runds were disbursed to Borrower's Mortgagee. Any power or does not be subject release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, a releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release now or in the future.	itle luty not the t of and and ase,
4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 day of completion of the closing and that upon recordation of the RECORD OF PAYMENT of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts conferred from Borrower recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of RECORD OF PAYMENT.	ng r r for this
5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any presentation, implied or express, shall be treated at all times by both parties as superseded by the statement disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negative legal efficacy of this document.	ents o be
PREPARED BY: NEAL CAAUWE 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  MAIL TO: KENNETH D KARSTON 1600 W ADAMS ST #202 CHICAGO, ILLINOIS 60607  Borrower	

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## UNOFFICIAL COPY RECORD OF PAYMENT

## Legal Description:

PARCEL 1:

UNIT 202 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASE-MENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.