JNOFFICIAL COPY

THIS INDENTURE, dated JULY 28, 2003 between - LASALLE BANK NATIONAL ASSOCIATION. National Banking successor trustee to American Association, National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated OCTOBER 24, 1995 and known as Trust Number 119919-08 party of the first part, and MATTHEW THOMAS, 1624 S. ALBANY **AVENUE, CHICAGO, ILLINOIS 60623**

0324642243 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/03/2003 09:47 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACH ED HERETO AND MADE A PART HEREOF

Commonly Known As: 1624 S. ALBANY AVENUE, CHICAGO, ILLINOIS 60623

Property Index Numbers: 16-24-302-076

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said pt. y of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Leeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above we tten.

LASALLE BANKWATIONAL ASSOCIATION, as truste and not personally,

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICACO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify COUNTY OF COOK

) THOMAS POPOVICS, ASST. VICE PRESIDENT of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of JULY, 2003

MAIL TO: MATTHEW THOMAS 5214 S. BEICKERY CHICAGO, I. CONC.

SEND FUTURE TAX BILLS TO:

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/17/2004:

X 333-C

Rev. 8/00

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UNOFFICIAL COPY

Legal Description

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9. INCLUSIVE, AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID TRACT, 43.75 FEET TO THE CENTLAY INE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS EAST, ALONG SAID NORTHERLY LINE, 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 24 LEGREES, 02 MINUTES, 30 SECONDS EAST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 51.70 FEET TO THE SOUTH FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG SAID SOUTH FACE, 12.33 FEET TO THE WEST FACE OF SAID TOWNHOUSE BUILDING; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID WEST FACE, 4.83 FEET; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, 28.34 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 4.67 FEET TO THE POINT OF BEGINNING.

1624 S. Albany 16-24-302-076

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, 17.9 SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

