

# UNOFFICIAL COPY



Doc#: 0324642292  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/03/2003 10:13 AM Pg: 1 of 3

*Boyer  
PK*

*8144310 J*

LOAN NO. 2003.712.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, into the  
**COUNTRYWIDE HOME LOANS, INC.**,  
a corporation organized and existing under the laws of **ILLINOIS**,  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694** (herein "Assignee"),  
a certain Mortgage dated **AUGUST 1, 2003**,  
**ROSS R. BERKSON, UNMARRIED**, made and executed by

to and in favor of **CHICAGO BANCORP, INC.**,  
property situated in **COOK** County, State of Illinois: upon the following described

**SEE ATTACHED**

Parcel ID#: **14-05-113-031-1007**  
Property Address: **6205 N WAYNE UNIT 1, CHICAGO, ILLINOIS 60660**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTY-FOUR THOUSAND FOUR HUNDRED AND 00/100** (\$ **134,400.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials **RRB**

# BOX 333-CTI

*6223123485PK*

*C.T.I.C.*

*3  
9*

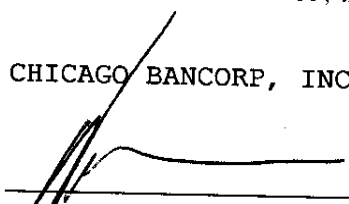
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LOAN NO. 200317121

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/1/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

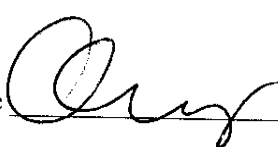
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **AUGUST 1, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 1 day of August, 2003



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STREET ADDRESS: 6205 N. WAYNE #1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-113-031-1007

**LEGAL DESCRIPTION:**

UNIT NUMBER 6205-1 IN THE GRANVILLE WAYNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37 AND 38 IN JOHN AND YOUNG'S GRAND AVENUE ADDITION TO CHICAGO OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94986042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office