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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0324644056 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 09:47 AM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1837093-2 "CARPENTER" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAWN CARPENTER, A PACHELOR

Original Mortgagee: THE AMERICAN NATIONAL PANK OF DEKALB COUNTY

Dated: 05/28/2002 Recorded: 06/07/2002 as Instrument No.: 0020638800, in the county of Cook State of Illinois

Legal: UNIT NUMBER 522, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEXTON DONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99624458, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-09-131-008-1124 VOL. 500

Property Address: 360 W ILLINOIS ST UNIT 522, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the inregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On May 9th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

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Satisfaction Page 2 of 2

STATE OF Iowa COUNTY OF Polk

On May 9th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER Motary Expires: 20/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

AHER, Ph.

OF COOK COUNTY CLOTH'S OFFICE STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448