**UNOFFICIAL CO** 

Recording Requested By: James B. Nutter & Co.

When Recorded Return To:

James B. Nutter & Co. 4153 Broadway P.O. Box 10346 Kansas City, MO 64171-9936 Doc#: 0324644022

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 09:29 AM Pg: 1 of 2

THE STREET PROPERTY OF THE STREET CASA COUNTY STATE OF MES Names Passing - P

## SATISFACTION

James B. Nutter & Company #:260236 "PRICE" ID:1925/564126 Agt:489183 Cook, IL

KNOW ALL MEN BY THESE PRESEN'S that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUCILLE PRICE AND MAURICE S. PRICE,

Original Mortgagee: JAMES B. NUTTER & CO.

Dated: 04/23/2001 and Recorded 05/02/2001 as Instrument No. 0010360555 Book/Reel/Liber 5610, Page/Folio 0043, in the County of COOK State of ILLINOIS

Legal:

UNIT 2W-1830 TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTREST IN THE COMMON ELEMENTS IN LARAMIE SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25360638 IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL JEPIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-28-213-029-1022

Property Address: 4830 West 122nd St #2W-1830, Alsip, IL, 60803-2260

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On June 16, 2003

VALERIE ROACH,

CNC-20030616-0005 ILCOOK COOK IL BAT: 2019 KXILSOM1

0324644022 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Clay

ON June 16, 2003, before me, SHIRLENE SWOPE, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of myhich the person(s) acted, executed the instrument.

111/2.5/100

SHIRLENE STOPE
Notary Expires: 06/13/2005

My Commission Ecology

(This area for notarial seal)
Prepared By: Shirlene Swope 1153 Broadway, Kansas City, MO. 64114, (816) 531-234

CNC-20090916-0005 ILCOOK COOK IL BAN 2019/20296 KXLSOM1