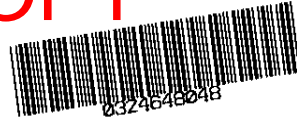


UNOFFICIAL COPY



Doc#: 0324648048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 10:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STEVEN E SILVERMAN
2122 SCOTH PINE LN
NORTHBROOK, IL 60062

Loan No. 354512993

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2122 SCOTH PINE LN, NORTHBROOK**
Permanent Tax No.: **2122SCOTHPINELN**

from the lien of a certain mortgage made and executed by **STEVEN S. SILVERMAN AND LAURIE H. SILVERMAN**, to **FIRST ILLINOIS MORTGAGE INC DBA FIRST ILLINOIS MORTGAGE SERVICES** on **February 1, 2003**, and recorded in Document No. **0030195430**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 1, 2003**.

CORPORATE SEAL



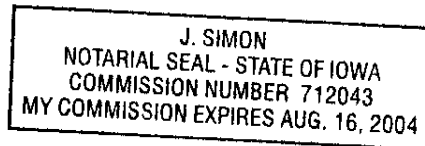
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48801-2026

STATE OF IOWA
County of Black Hawk

On **August 1, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-07-08

MIN: 100059106252000651 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 354512993

EXHIBIT A

LOT 5 IN WOODMERE SUBDIVISION UNIT 3 BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office