General Release by Individual Claimant

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned **Connie L. Jones** of **338 N. Latrobe, Chicago, IL 60644** ("Releasor"), does hereby remise, release, and forever discharge **Marcia Powell** of **1425 N. Parkside, Chicago, IL 60651**("Releasee"), of her debt of **$37,000.00 dated March 13, 2003,** Releasee's heirs, executors, administrators and personal representatives, of and from all, and all manner of, actions, causes of action, suits, proceedings, debts, dues, contracts, judgments, damages, claims, and demands whatsoever in law or equity, which Releasor ever had, now has, or which Releasor's heirs, executors, administrators or personal representatives hereafter can, shall, or may have for or by reason of any matter, cause, or thing whatsoever, from the beginning of the world to the date of these presents; and specifically including the facts and circumstances related to the _____.

DOC # 0030354814 dated 3/14/03

IN WITNESS WHEREOF, I have executed this Release this day of ___**MAY 14 2003**___.
                                                                                    (date)

Connie L Jones
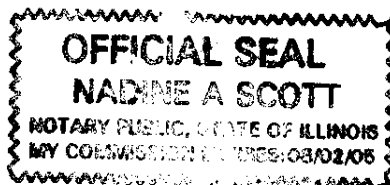(Connie L. Jones Releasor)

CONNIE L. JONES
(Print Name)

Notary's Acknowledgment

State of _Illinois_)
) ss
County of _COOK_)

On this _14TH Day of May, 2003_, before me personally appeared _Connie L. Jones_, the Releasor, to me known to be the person described in and who executed the foregoing instrument and acknowledged to me that (he/she) executed the same as said person's free act and deed.

Nadine A. Scott
Notary Public

OFFICIAL SEAL
NADINE A SCOTT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/02/06

Ticor Title Insurance Company

Owner Policy Number: 03010033

Exeter Title Company
221 North LaSalle Street
Chicago, Illinois 60601

Owner Policy

Schedule A Continued

LOT 25 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 11 INCLUSIVE IN BLOCK 2 IN JEROME E. BATE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTH OF LAKE STREET, OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-09-305-015-0000