

UNOFFICIAL COPY



Doc#: 0324648022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RAMON P ESTRADA
5025 N SPAULDING AVENUE
CHICAGO, IL 60625

Loan No. 640002417 *DU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5025 N SPAULDING AVENUE, CHICAGO**
Permanent Tax No: **10114140120000**

from the lien of a certain mortgage made and executed by **RAMON ESTRADA AND MARIA P ESTRADA**, to **HOME MORTGAGE, INC.** on **March 15, 2001**, and recorded in Document No. **0010250399**, Book **1169**, Page **0134**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 30, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

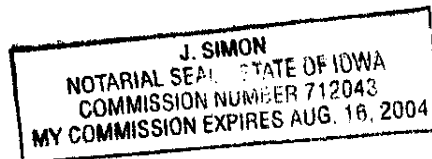
By: *[Signature]*
Tami Keune, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 30, 2003**, before me, J. Simon, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]*
Expiration Date: **08/16/2004**
2003-07-17



(Notary's Seal)

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Loan No. 64002417

EXHIBIT A

PROPERTY ADDRESS: 5025 N SPAULDING AVE, CHICAGO, ILLINOIS 60625 LOT 29 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A. P. N. # : 13-11-414-012

Property of Cook County Clerk's Office