

UNOFFICIAL COPY



Doc#: 0324648027  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
JOHN R POTOCSNAK  
755 DOUGLAS BEND  
GALLATIN, TN 37066

Loan No. 685049682

**K. Skornia**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

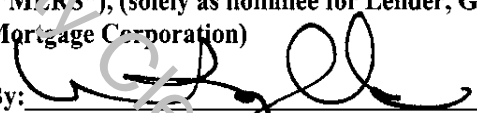
Property Address: **20 BILLY CASPER DRIVE, MIDLOTHIAN**  
Permanent Tax No.: **416078**

from the lien of a certain mortgage made and executed by **JOHN POTOCSNAK, A MARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION** ) on **March 30, 2001**, and recorded in Document No. **0010299564**, Book **1506**, Page **0111**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

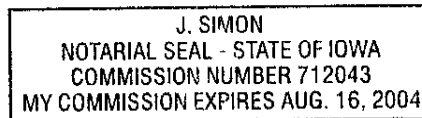
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026



STATE OF IOWA  
County of Black Hawk

On **July 31, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-07-18

MIN: 100037506850496820 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 685049682

## EXHIBIT A

PARCEL 1: LOT 20 IN FAIRWAYS OF MIDLOTHIAN UNIT B, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 2000 AS DOCUMENT NUMBER 00-504 786, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF THE LAND AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FAIRWAYS OF MIDLOTHIAN RECORDED AS DOCUMENT NUMBER 00-504787, AND AS CREATED IN THE DEED FROM JONES/\*, LTD. TO JOHN POTOSNAK DATED \_\_\_\_\_ AND RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_.

Property of Cook County Clerk's Office