

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
SUNG J PARK  
2056 LAWSON RD  
SCHAUMBURG, IL 60194

Doc#: 0324648034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 10:16 AM Pg: 1 of 2

Loan No. 600488682

Prepared by: **K. Skornia**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2056 LAWSON RD, SCHAUMBURG

Permanent Tax No: 0718412009


from the lien of a certain mortgage made and executed by **SUNG JOON PARK, A SINGLE MAN, KYE SOON PARK, A WIDOW AND NOT SINCE REMARRIED AND SANG BUM PARK, A SINGLE MAN**, to **REVERE MORTGAGE, LTD.** on **December 5, 2002**, and recorded in Document No. **0030442247**, Book **6244**, Page **0081**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 31, 2003**.

CORPORATE SEAL



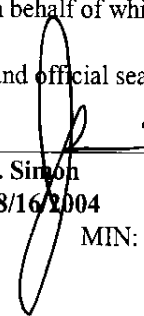
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 31, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-07-18

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

MIN: 100037506004886827 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600488682

## EXHIBIT A

LOT 1681 IN STRATHMORE SCHAUMBURG UNIT 19, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT NO. 2881556.

Property of Cook County Clerk's Office