UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0324649155 Eugene "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 1 Date: 09/03/2003 03:23 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70308073

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN BUSCH M AND CYNTHIA ANN BUSCH, HIS WIFE 4240 N STURBRIDGE, HOFFMAN ESTATES IL 60195

Heirs, legal representatives and assigns, al' the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 26th day of April, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0020578775</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 3 IN WESTBURY LAKES UNIT 1, BRING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PR DOCUMENT NO. 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT ONE BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertuning. Permanent Real Estate Index Number(s): 02-19-322-004
Witness hands and seals, August 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 21, 2003 by Debbie Smith, Assisiant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

JOHN AND ANN BUSCH 4240 N STURBRIDGE HOFFMAN ESTATES IL 60195 "OFFICIAL SEAL"
PATRICIA N. FARMER
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008