

UNOFFICIAL COPY



**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 14-020-9137-9

Doc#: 0324604021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/03/2003 10:06 AM Pg: 1 of 1

THE ABOVE IS NOT FOR RECORDING USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOROTHY WASHINGTON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25083632** to the premises therein described to-wit:

11563 S. Peoria

Chicago, IL

THE NORTHERLY 25.01 FEET OF THE SOUTHERLY 75.01 FEET OF LOT 5 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART STANLEY MATTHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO PART OF CHYTRAUS AND DENEENS ADDITION TO WEST PULLMAN IN THE EAST 1/4 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

1st AMERICAN TITLE order # 515248  
7 of 7



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **18th** day of September 1984

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Mary Harshey*  
Assistant Secretary

By:

*Logan P. Dethlefs*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Nick Calogian*  
Notary Public

MY COMMISSION EXPIRES APRIL 20, 1985

**THIS INSTRUMENT WAS PREPARED BY**

Talman Home (V. Hayden)  
4901 W. Irving Pk. Chgo. 60641

**NAME AND ADDRESS**

Recorder's Box No. \_\_\_\_\_

Mail to:

Dorothy Washington

11563 S. Peoria

Chicago, Ill. 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED