

UNOFFICIAL COPY

BOX 158



Doc#: 0324604193
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 09/03/2003 03:16 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 21919
INVESTOR LOAN NO. 0359556795
Date: AUGUST 13, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),

HSBC MORTGAGE CORPORATION (USA) Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 13, 2003** executed by
WILLIAM S. JOHNSON AND SUZANNE C. JOHNSON, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0324604192**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SEVENTY-SEVEN THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **AUGUST 13, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 13 day of Aug 2023, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/11/24



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ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST HALF OF THE
SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-04-302-002

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