## **UNOFFICIAL COPY**

Recording Requested by / Return To: BRETT A ERKMAN 1222 Chicago Ave Uni, EVANSTON, IL 60202



Doc#: 0324606229 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/03/2003 02:35 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the inductedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: BRET1 A 2RI:MAN

Recorded in Cook County, Illinois on 38/30/02 as Instrument # 0020961008

Tax ID: 11-19-105-030

Date of mortgage: 08/13/02 Amount or mortgage: \$168700.00 Address: 1222 Chicago Ave Unit 401 Evanston, II 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/12/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0768334 P.I.F.: 05/20/03

FINAL RECON.IL 90350 124.00 1 06/12/03 03:32:08 12-031 IL Cook: 25

rev. 90350 / 0768334

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## **UNOFFICIAL COPY**

Loan Number: 0768334 Stco Code: 12-031

\_\_\_\_\_\_ PARCEL 1: UNIT NUMBER B401, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28 2001 AS DOCUMENT 0011237861, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-167 AND S-167, LIMITED COMMON ELEMENTS, AS DEFINED AND DESCRIBED IN THE AFORESAID DECLARATION OF CONDOMINIUM. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AN DUNDER THE "CITY D. O AS .

OF COOK COUNTY CLOTH'S OFFICE PROPERTY" AS DELINEATED AND DEFINED IN THE INSTRUMENT RECORDED JULY 3, 2000 AS DOCUMENT 00589859.

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