UNOFFICIAL COPY

Recording Requested by / Return To: AARON LEVIN 1241 Fletcher, CHICAGO, IL 60657



Doc#: 0324606234

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/03/2003 02:35 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indaptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MURTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: AARON / 2VI) I, LESLIE LEVIN

Recorded in Cook County, Illinois on 11/07/02 as Instrument # 0021232294

Tax ID: 14-29-107-036-1019

Date of mortgage: 10/02/02 Amount or mortgage: \$300700.00 Address: 1241 Fletcher Unit E Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/12/2003

Mortgage Electronic Registration Systems, Inc.

as nominee for RESIDENTIAL LOAN CENTERS OF AMERICA

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrumer t, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. SOM CO as nominee for RESIDENTIAL LOAN CENTERS OF AMERICA

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for RESIDENTIAL LOAN CENTERS OF AMERICA.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0124018136 P.I.F.: 05/27/03

FINAL RECON.IL 90350 8045.0 1 06/12/03 03:32:08 12-031 IL Cook 7087:138 8

rev. 90350 / 0124018136

0324606234 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0124018136 Stco Code: 12-031

______ UNIT 1241-E IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS IN BLOCKS 1, 2, 3, 4 AND 7, AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF JM .
PERC.

PERC.

CONTROL

CO CONDOMINIUM RECORDED AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.