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CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE  
COUNTY/CITY OF **Cook**, STATE/Commonwealth of **Illinois**

2P

DATE OF DEED OF TRUST/MORTGAGE: November 29, 2001

BOOK: , REEL: , PAGE(S) : ; INSTRUMENT NO.: 0011193598

AMOUNT SECURED: \$35,000.00

NAME OF GRANTOR(S): James J. Bushell & Joanne Bushell

NAME OF TRUSTEE(S): n/a

BRIEF DESCRIPTION OF PROPERTY: Lot 18 in Hasbrook Unit No. 3 of part of the  
NE ¼ of Sec. 19, Township 42 N, Range 11, E of the Third Principal Meridian; also  
identified as 1732 N. Walnut Avenue, Arlington Heights, IL.

MAKER(S) OF NOTE(S): James J. Bushell & Joanne Bushell

DATE OF NOTE(S): November 29, 2001

FACE AMOUNT OF NOTE(S): \$35,000.00

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned  
Deed of Trust Mortgage to be produced before the Clerk herewith, do hereby certify that  
the same has/have been paid-in-full.

Given under my hand this 4<sup>th</sup> day of August, 2003.

U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: Brinton Chalmers

Brinton Chalmers, Designated Agent



Doc#: 0324608165

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 09/03/2003 11:26 AM Pg: 1 of 2

STATE OF MARYLAND  
COUNTY OF CALVERT

The foregoing instrument was acknowledged by Brinton Chalmers, Designated Agent, of  
U. S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation, on  
this 4<sup>th</sup> day of August, 2003.

Jacqueline Donaldson  
Jacqueline Donaldson, Notary Public

My Commission Expires: July 1, 2004

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were  
produced before the Clerk.

Attest:

By: \_\_\_\_\_ D.C.

STATE OF \_\_\_\_\_:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF  
\_\_\_\_\_ COUNTY, STATE OF \_\_\_\_\_

This certificate was presented, and with the Certificate annexed, admitted to record on  
\_\_\_\_\_ at \_\_\_\_\_ o'clock AM/PM.

Attest: \_\_\_\_\_  
Clerk

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000386330 SC

**STREET ADDRESS:** 1732 N. WALNUT AVE

**CITY:** ARLINGTON HEIGHTS

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 03-19-200-027-0000

**LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 2 IN HASBROOK UNIT NO. 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office