## **UNOFFICIAL COPY**

## RELEASE DEED

Loan No. 0109415422

Mail to:

RITA C HEIDT AND JOSEPH A WALLACE 2652 58<sup>TH</sup> STREET CHICAGO, IL 60629

Name and Address of Preparer: Juanita Johnson Bank of America Mortgage 101 East Main Street, Suite 400 Louisville, KY 40202



0324608237

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 02:47 PM Pg: 1 of 2

Know All Men by These Presents, That BANK OF AMERICA, N.A., of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JOHN P TABOR, BACHELOR AND RITA V TABOR, SPINSTER to JAMES F MESSINGER & CO., INC. of the County of COOK and the State of Illinois all right, title, interest, MAY 25, 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 26624775 to the premises therein described, situated in the County of WILL, State of Illinois, as

Legal Description Attached: LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s) 19-13-214-013-014-015

Property Address: 2652 58<sup>TH</sup> STREET, CHICAGO, I. 60629

Witness my hand and seal this July 24, 2003

BANK OF AMERICA, N.A., a national association

wn Biven, Vice Presider.

STATE OF KENTUCKY § COUNTY OF JEFFERSON §

I, Juanita Johnson, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shawn Biven personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Shawn Biven signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and Given under my hand and notarial seal this July 24, 2003.

Yotary Public, State at Lar

Juanita Johnson

My commission expires: 05.16.2006

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in the State of: ILLINOIS.

with a legal description of: THE WEST IS OF LOT 26 (EXCEPT THE BORTH 66 FEET THEREOF) IN THE CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 5 OF THE NORTHEST 4 OF THE NORTHEST 4 OF THE NORTHEST 4 OF THE NORTHEST 4 OF THE NORTHEST NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AST > 1. EAST.

ODE THE OF COUNTY CLERK'S OFFICE

19.13-214-013-014-015