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PREPARED BY: L. GASPER

PNC BANK, NATIONAL ASSOCIATION

2730 LIBERTY AVENUE PITTSBURGH, PA 15222 Doc#: 0324610151 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 04:44 PM Pg: 1 of 2

RECORD & RETURN TO:

PNC BANK, NATIONAL ASSOCIATION 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

9551 S UNION ST CHICAGO IL 60628

PROPERTY ID #: 25-09-102-063

DISCHARGE OF MORTGAGE

A certain Mortgage dated 11-9.01, was made by ELOISE WILLIAMS & HOWARD WILLIAMS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0011234338, Book No. 9864, Page No. 84 in the amount of \$43,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 16, 2003

PNC BANK, NATIONAL ASSOCIATION

S. HARVEY

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA

County Ch On this May 16, 2003, before me, the undersigned, a Notary Public in said State personally appeared S. HARVEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notariai Seal Lynette A. Gasper, Notary Public City of Pitisburgh, Allegheny County My Commission Expires Oct. 4, 2004

Member, Pennsylvania Association of Notaries

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(SEAL)

ACCOUNT #: 15-3-158109100050 LAG

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0011134338

EXHIBIT "A" LEGAL DESCRIPTION

Account #2690570

Order Date:10/29/2001

Reference:910.0050

Name: ELOISE WILLIAMS

Deed Ref: 2615323/

Index #

Parcel# 25-09-102-063

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH SIX AND ONE-HALF (6 1/2) FEET OF LOT TWENTY-SEVEN (27) ALL OF LOT TWENTY-EIGHT (28) AND LOT TWENTY NINE (29), (EXCEPT THE NORTH TWENTY-TWO AND ONE-HALF (22 1.2) FEET THEREOF) IN BLOCK TWO (2) IN EAST WASHINGTON HEIGHTS, BEING A SUPDIVISION OF THE WEST ONE-HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY-SEVEN (37) NORTH RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, "LLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, DRDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2615323, OF THE COOK COUNTY, ILLINOIS RECORDS