## **UNOFFICIAL COPY**

Prepared By:

KEY MORTGAGE SERVICES, INC.

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

Doc#: 0324611196 Fee: \$32.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/03/2003 10:51 AM Pg: 1 of 5

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEF STREET, SUITE 110 DES PLAINES, IL 60016

-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 0141705087

FOR VALUE RECEIVED the undersomed hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., A IFGINIA CORPORATION 901 SEMMES AVENUE, RICHMOND VI 23724

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JUNE 23, 2003

to secure payment of

ONE HUNDRED SEVENTY

NINE THOUSAND NINE HUNDRED TWENTY AND 1/0/100.

(U.S.

179,920.00

) executed by

JEFFRLY M. DINSE, SINGLE MAN

KEY MORTGAGE SERVICES, INC to

a corporation organized under the laws of 733 LEE STREET, SUITE 110, DES PLAINES,

ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

, at page

1L 60016

(or as No.

), by the

Courty Recorder's Office,

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-23-207-014-0000

Commonly known as: 120 S. ASHLAND AVE

PALATINE, IL 60074

Document Express, Inc.

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**GEN127** 



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## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES,
	INC.
Witness	(Assignor)
	By: Sugar Hasary
Witness	SUGRA HASANOF (Signature)
	VICE PRESIDENT
STATE OF IL	
COUNTY OF COUNTY	
	e, the undersigned a Notary Public in and for said County and
State, personally appeared  VICE PRESIDENT of the c	SUGRA HASANOF , known to me to be the opposition herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu	rsuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be f	ree act und deed of said corporation.
(Seal)	Jacken H. Wash
	Notary Public
<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	My Commission Expires: 4-40-07
Ar the second	O <sub>E</sub>
4. (1947) 1. (19	
common of the second	Co
CORPORA SERVI	
ACRIMAGENCIANO	
W Charleson Group to Gar	

ORDER NO.: 2000 000520578 OC

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

DREFERRED TO IN THIS COMMITMENT IS DE.

IN BLOCK 8 IN MERRILL'S HOME ADDITION TO PALATIL.

1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, RAS.

DIAN, IN COOK COUNTY, ILLINOIS.

PINE O 2 - 23 - 207 - U/Y - UUUU

08/09/03

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# FICIAL CO

#### ALLONGE TO PROMISSORY NOTE

For purposes of further endorsement of the following described note, this allonge is affixed and becomes a permanent part of said note.

0141705087 Loan Number: JUNE 23, 2003 Note Date: 179,920.00 Loan Amount: JEFFREY M. DINSE Borrower(s Property Address: 120 S. ASJII AND AVE PALATINE, IL, 61074

#### PAY TO THE ORDER OF

SUNTRUST MORTGAGE, INC., A VIRGINIA COFPORATION St. Solkida

901 SEMMES AVENUE RICHMOND VA 23224

#### WITHOUT RECOURSE

KEY MORTGAGE SERVICES, INC.

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

By: SUGRA HASANOF

Its: VICE PRESIDENT