

# UNOFFICIAL COPY



0324613052

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007713550

Doc#: 0324613052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 09:13 AM Pg: 1 of 2

DRAFTED BY:  
Sylvia Zenkovich  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Serif Sakinovic  
Esmina Sakinovic  
9811 W Lawrence Ct -unit 3d  
Schiller Park, IL 60176

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SERIF SAKINOVIC AND ESMINA SAKINOVIC, HUSBAND AND WIFE as Mortgagor, and recorded on 10/15/2001 as document number 0010955046 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 9811 W Lawrence Ct -un, Schiller Park IL 60176

PIN Number 12162040491025

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 16, 2003  
ABN-AMRO Mortgage Group, Inc.

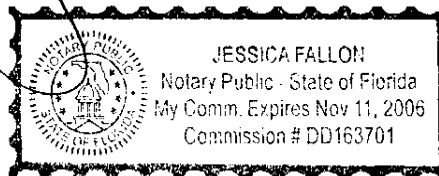
By *Kim Lemen*  
KIM LEMEN  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 16, 2003 by KIM LEMEN, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Jessica Fallon*  
Notary Public

LR663 010 P1N



5/1  
3/1  
M  
3/1

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## EXHIBIT "A"

UNIT 3-D AND P-11 AND P-12 IN LAWRENCE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT A STRIP OF LAND 16 1/2 FEET WIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16 AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09061803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 12-16-204-049-1013

COMMONLY KNOWN AS: 9811 LAWRENCE COURT UNIT 3D  
SCHILLER PARK, IL 60176

10955046

Cook County Clerk's Office