



Doc#: 0324613173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 02:22 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION
Original Mortgagor: PAUL SHIBA, SAEGON F SHIBA
Recorded in Cook County, Illinois, on 02/26/01 as Instrument # 0010151313
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/12/2003
CENDANT MORTGAGE CORPORATION

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 06/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0013922372 P.I.F.: 05/29/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 340 06/12/03 12-031 IL Cook 2660:77 7

rev: 90798 / 0013922372

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P-2
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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0013922372 (12-031 IL Cook)

Tax ID: 10-20-424-016

Date of mortgage: 02/12/01 Amount of mortgage: \$182300.00 Address: 5932 Madison Morton Grove, IL 60053

LOT 21 IN BLOCK 1, IN MARMORA PARK MANOR, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ON APRIL 28, 1956 AS DOCUMENT NUMBER 1666090. BEING THE SAME PREMISES CONVEYED TO PAUL & SARGON P. SHIBA BY DEED DATED MAY 23RD, 2000 AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE IN DEED BOOK DOC. #00398146

Property of Cook County Clerk's Office