UNOFFICIAL COPY



Doc#: 0324613193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/03/2003 02:46 PM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these proconsideration of one dollawhereof is hereby acknown SUNG HO SONG AND K	ar, and other good wledged, does her	eby release, convey G, HIS WIFE	and quit claim unto
representatives and assi	gns, all the right, to ave acquired in, th at Number 9890 er's/Registrars Offi cable to the proper	tle, interest, claim or rough or by a certain 04195 _BookN/A ice of COOK	Nongage dated Page_ N/A recorded/ County, in

Property Address: 2135 MALLARD DRIVE

PIN 04-16-400-033

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 06/06/03

BANK ONE, NA FNB OF CHICAGO

By: Detly Lamour

Its:Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA FNB OF CHland THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: //

OFFICIAL SEAL
SUSAN EISNER
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Oct. 28, 2003

This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

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LEGAL DESCRIPTION

LOT 11 IN MALLARD CREEK SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST—1/4 AND THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE EAST 195 FEET OF THE SOUTH 100 FEET OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 16, AND ALSO THE SOUTH 100 FEET OF THE NORTH 800 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 16, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1979 AS LOCUMENT NUMBER 24949109, ALL IN COOK COUNTY, ILLINOIS.

TH SUC.
AID SECTION 10.

IMENT NUMBER 2494910.

OF COUNTY CLERK'S OFFICE