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Recording Requested by / Return To: **EDWARD ROHN** 29w611 Sunset Ridge, BARTLETT, IL 60103



Doc#: 0324615040

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/03/2003 11:24 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedr.ess secured by the mortgage described below has been fully paid and satisfied, the unders and owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC

Griginal Mortgagor: EDWARD ROHN

Recorded in Cook County, Illinois, on 11,30/33 as Instrument # 09117903

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/02/2003

GE Capital Mortgage Services Inc

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Se vices Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0071080329 P.I.F.: 05/15/03

FINAL RECON.IL 90350 10.00 1 06/02/03 03:32:20 12-031 IL Cook 6881:126 159

rev. 90350 / 0071080329

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0071080329 (12-031 IL Cook)

Tax ID: 17-04-221-052-1147, 17-04-221-052-1454

Date of mortgage: 11/22/99 Amount of mortgage: \$96000.00 Address: 1212 N Lasalle St Unit 1304 Chicago, II 60610 LOTS 1,2, 3A, 2B. 2C, 3 AND 4 IN THE STEPHEN N. QOULETAS RESUBDIVISION LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93547986. AND trument,

Re-recorded Date: 01/03/00 Instrument #: 00002540