

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1606127518



Doc#: 0324615105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 12:22 PM Pg: 1 of 2

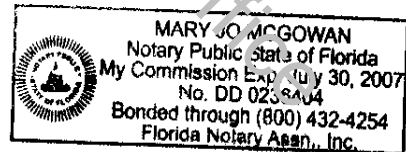
The undersigned certifies that it is the present owner of a mortgage made by **GILBERT COLIN AND NOEMI LOPEZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010855586. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7557 BRISTOL LANE APT 1 HANOVER PARK, IL 60103
PIN# 07303000091025
dated 08/18/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/18/03
by Steve Rogers, the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 FP 53170 DC

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

PARCEL 1:

UNIT 1 IN BUILDING 74, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY '3-H' BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22294486; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22294486, ALL IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

CASE NUMBER sup001098

POLICY NUMBER G47-0754688

ALTA LOAN POLICY