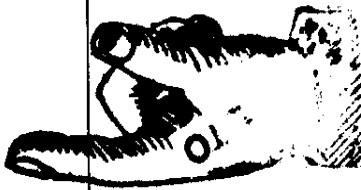


UNOFFICIAL COPY

RELEASE DEED

Mail To:

SPASOJE BJELICA
211 E OHIO ST APT 703
CHICAGO
IL 60611-3296



Doc#: 0324616079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 10:29 AM Pg: 1 of 2

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 12560202

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SPASOJE BJELICA AND SLAVICA BJELICA, HUSBAND AND WIFE of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 24TH, 2002 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 20698140, to the premises therein described, situated in the County of COOK REC, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A.

Property known as: 3950 N LAKE SHORE DR, CHICAGO IL 60601
Permanent Index Number(s):
14052150151146

Executed on January 14, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS)

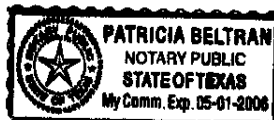
B. Santellan
B. SANTELLAN
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on January 14, 2003 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Patricia Beltran
Notary Public

Paid in Full: 02-10-31
Requested by: A CANALES
MIN No.: 100054130002596540



Inv.Pool CNQ-029
PIF - PFIL

S-yes
P-2
S-no
m-yes
R.H.H.

UNOFFICIAL COPY

"EXHIBIT A" LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 617, IN THE 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 10, 11, AND 12, IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK IN EQUITABLE TRUST CO.'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ESTABLISHED BY DECREE ENTERED 9/7/06, IN CASE NO. 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24014190, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTION FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED 4/23/69, RECORDED 4/23/69, AS DOCUMENT NO. 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 5174, FOR THE PURPOSE OF INGRESS AND EGRESSES OVER AND ACROSS THAT PART OF THE EAST 40 FT OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 20816906, LYING WEST OF LOTS 10, 11, AND 12, IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.