

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
THE NORTHERN TRUST  
COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675



Doc#: 0324616006  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 08:43 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:  
THE NORTHERN TRUST  
COMPANY  
~~50 SOUTH LASALLE STREET~~  
~~CHICAGO, IL 60675~~

265 E. Deerpath  
Lake Forest, IL 60045

SEND TAX NOTICES TO:  
THE NORTHERN TRUST  
COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

C. G. Bird  
THE NORTHERN TRUST COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2003 is made and executed between Michael E. King and Susan S. King, whose address is 2500 Partridge Lane, Northbrook, IL 60062 (referred to below as "Grantor") and THE NORTHERN TRUST COMPANY, whose address is 50 SOUTH LASALLE STREET, CHICAGO, IL 60675 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated September 24, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows: Recorded November 27, 2001 as No.

**LOAN.** Lender has previously lent the sum of \$125,000.00 (the "Loan") to Grantor. Document0011106797

**NOTE.** The loan is evidenced by Grantor's Note dated September 24, 2001 (the "Note"), in the amount of the loan.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Legal Description, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2500 Partridge Lane, Northbrook, IL 60062. The Real Property tax identification number is ~~17-18-208-007-1000~~ 04-09-313-007-0000

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**The maturity date of the Note is extended from February 1, 2003 to July 15, 2003.**

The stated annual rate of interest accruing from and after the date hereof on the unpaid principal balance of the Note remain at Prime plus One.

S-Y  
P-5  
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**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 2003.**

**GRANTOR:**

X *Michael E. King*  
Michael E. King, Individually

X *Susan S. King*  
Susan S. King, Individually

**LENDER:**

X *[Signature]*  
Authorized Signer

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## MODIFICATION OF MORTGAGE

(Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

On this day before me, the undersigned Notary Public, personally appeared **Michael E. King and Susan S. King**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1st day of February, 2003

By Marguerite A. Muller Residing at 4122 Cove Lane  
Glenview

Notary Public in and for the State of Illinois

My commission expires 7-5-05



### LENDER ACKNOWLEDGMENT

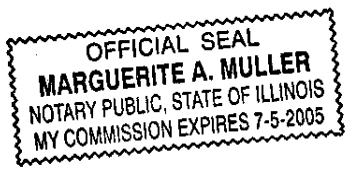
STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

On this 1st day of February, 2003 before me, the undersigned Notary Public, personally appeared Christopher Bird and known to me to be the \_\_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marguerite A. Muller Residing at 4122 Cove Lane  
Glenview

Notary Public in and for the State of Illinois

My commission expires 7-5-05



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**MODIFICATION OF MORTGAGE  
(Continued)**

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LOT 7 IN BLOCK 118 IN WHITE PLAINS UNIT NO. 5 BEING A  
SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Re: 2500 Partridge Lane, Northbrook, IL 60062

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