

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0324616188

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0324616188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 11:50 AM Pg: 1 of 2

L#:1693425685

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J KUPFER AND CHRISTINE A KUPFER** to **FIRST CAPITAL FINANCIAL DBA FULL COMPASS LENDING, MTG BANKER** bearing the date 10/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011033352. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 811 CHICAGO AVE EVANSTON, IL 60202  
PIN# 11-19-401-045-1053  
dated 04/29/03  
FLAGSTAR BANK, FSB

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/29/03  
by Steve Rogers the Vice President  
of FLAGSTAR BANK, FSB  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD 17224  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 XY 44397 WS

54  
P-2  
MY  
Ch

**UNOFFICIAL COPY**

0011033352 Page 13 of 18

**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000469677 CH  
**STREET ADDRESS:** 811 CHICAGO AVE. #708  
**CITY:** EVANSTON **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 11-19-401-045-1053

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 708 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 AND LOCKER STORAGE L-12 A LIMITED COMMON AS SET FORTH IN SAID DECLARATION.