

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE




Doc#: 0324616194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/03/2003 11:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1056548

The undersigned certifies that it is the present owner of a mortgage made by **PAUL A JENKINS & LISA A JENKINS** to **TRINITY MORTGAGE COMPANY OF DALLAS** bearing the date 03/06/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98199118. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4311 187TH PL CNTRY CLUB HILL, IL 60478
PIN# 31-03-413-019-000
dated 07/11/03
MAJOR MORTGAGE

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/11/03
by Elsa McKinnon the Vice President
of MAJOR MORTGAGE
on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 MMRCN CK 325MX CK

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P-2
m4
Om

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EXHIBIT 'A'

1056548

LOT 42 IN MONARCH SUBDIVISION UNIT #1 OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office