## **UNOFFICIAL COPY**



Doc#: 0324616126

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/03/2003 10:59 AM Pg: 1 of 3

	X	
Release of Deed F	ull Partial	
Know all Men by these presents, that	at BANK ONE, N.A.	
	0	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, de THEODORE J PRILLWITZ JR	er good and valuable considers oes hereby release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquire 02/09/99 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through or by a certair 99235564 Book N/A ars Office of COOK	n Mortgage dated  A Page N/A recorded/  County, in
	.05	Office
Property Address: 3623 147TH PLA	ACE MIDLOTI	HIAN IL 60445

PIN 28-11-307-027

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

ST3 SMITH

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as	06/10/03
	, , , , , , ,	00,10,00

BANK ONE. N.A

RHONDA CULVER

Its: Mortgage Officer

Attest:

Co04 Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purprises therein set forth.

hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

00439800796869

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



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## **UNOFFICIAL COPY**

File E1039258 - Legal Addendum

LEGAL: LOT 14 (EXCEPT THE SOUTH 132 FEET THEREOF) IN MIDLOTHIAN

HIGHLANDS, A SUBDIVISION OF THE EAST 693 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

ADDRESS: 3623 147TH PL

MIDLOTHIAN, IL

17-02,

Of Coot County Clert's Office PIN: 28-11-307-027-0000