


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628565436

DRAFTED BY:
Michelle Loyal
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258


Doc#: 0324616302
Eugene "Gene" Moore Fee: \$26.60
Cook County Recorder of Deeds
Date: 09/03/2003 02:57 PM Pg: 1 of 2

After Recording Mail To:
Larissa Kiryan
7119 W Greenleaf St
Niles, IL 60714

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LARISSA KIRYAN AND JOSEPH BRUNSHTEYN WIFE AND HUSBAND as Mortgagor, and recorded on 10-16-2002 as document number 0021133539 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

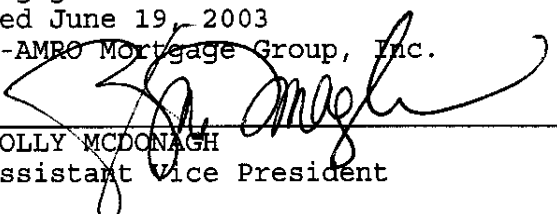
SEE ATTACHED EXHIBIT "A"

Commonly known as 7119 W Greenleaf St, Niles IL 60714

PIN Number 10191180740000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 19, 2003
ABN-AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 19, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P1K


TINA DETWILER
Notary Public - State of Florida
My Commission Expires Apr 17, 2007
Commission # DD204328
Bonded By National Notary Assn.

5/2
SMA
mm
5/11

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EXHIBIT A

PARCEL 1: THE EAST 1/2 OF LOT 11 IN CHESTERFIELD NILES RESUBDIVISION UNIT 4, BEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN KARCOZE'S RESUBDIVISION OF PART OF LOTS 3 AND 4 IN ASSESSOR'S DIVISION OF FRACTIONAL NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/006
P1K