

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0625949581



Doc#: 0324616319  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/03/2003 03:11 PM Pg: 1 of 2

DRAFTED BY:  
Kelly Ellis  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Jason D Ferrari  
Adrienne Horsky  
1330 W Monroe St 314  
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JASON DOUGLAS FERRARI UNMARRIED MAN AND ADRIANNE HORSKY UNMARRIED WOMAN as Mortgagor, and recorded on 8/30/02 as document number 0020959508 in the Recorder's Office of COOK County, held by WESTWIND MORTGAGE BANCORP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE EXHIBIT A

Commonly known as 1330 W Monroe St 314, Chicago IL 60607

PIN Number 17171040411044

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 19, 2003  
ABN-AMRO Mortgage Group, Inc.

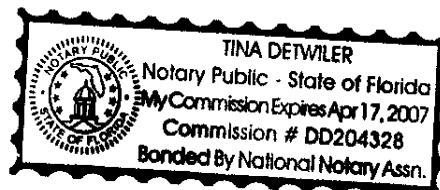
By Michelle Loyal  
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 19, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Tina Detwiler  
Notary Public

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my  
J.M.

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## EXHIBIT A

PARCEL 1: UNIT 1330-314 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326804 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: GRANT OF LIMITED COMMON ELEMENT FOR PARKING SPACE NO. 3-E-20 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID GRANT AS DOCUMENT 001-0044936

LR423/006  
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